State of South Dakota Statement of Financial Interest Governor's Appointees

To be filed with: Secretary of State, State Capitol, Pierre, SD 57501

1. Name: David Lust		
2. Address: 506 6th Street P.O. Box 8045 Rapid City, SD 57709		
. Appointed Office: South Dakota Ellsworth Development Authority		
4. What is your occupation or profession? Attorney		
5. List any enterprise in which you, your spouse, or minor children control more than 10 percent of, or contributed more than \$2,000 to, your family income in the preceding calendar year. Steven Lust Automotive Pendant Properties, LLC Plaza View, LLC	6. What is the nature of your association with each? (The value of the financial interest need not be reported.) minority equity owner	
Cynomous Blue, LLC		
7. List any enterprise in which you, your spouse, or minor children control more than 10 percent of the capital stock.	8. What is the nature of your association with each?	
Midas Enterprises, LLC	minority equity owner	
State of South Dakota		
County of Pennington) SS Verification	
I have reviewed my Statement of Financial Intereported thereon is a complete, true, and accurate preceding calendar year.	rest and hereby certify that the information rate representation of my financial interests for David Lust	
Subscribed and sworn to before me this 28	day of <u>January</u> , 2016.	
(SEAL)	Officer Administering Oath	
	My Commission Expires: Beverly J. Schooley Notary Public My Commission Expires July 19, 2018	

Executive Appointment Senate Confirmation Information

Name:			
David Lust			
Address:			
	506 6th Street P.O. Box 8045 Rapid City, SI	57709	
Но	Home Phone: Office Phone:		
	(605)	(605) 6057193484	
1.	Do you serve on any other state board or commiss South Dakota Board of Medical and Osteopa		
2.	Reason for vacancy:		
	Term limited		
3.	This appointee replaces:		
	Kent Mundon		
4.	4. Statutory requirement for the composition of this board or commission:		
	Chapter 1-16J of the South Dakota C	odified Laws	
5.	. Statutory requirement for this appointment:		
	Chapter 1-16J of the South Dakota Codified Laws		
6.	Educational background. (Specify any degrees or dates and institutions from which degrees have be B.A Dartmouth College, 1990 J.D USD School of Law, 1997	een awarded.)	
7.	Occupation(s) for the past ten years. Please includescription of your duties. Attorney at Gunderson, Palmer, Nelson & A		

8. Background, and experience in the area of appointment.		
o. Background and experience in the area of appointment.		
O Please state your interest in this amaintment Francisco		
9. Please state your interest in this appointment. For example, what would you like to see		
accomplished?		
Long-term stability for Ellsworth Air Force Base and expansion of		
its mission.		
10. Are you a registered lobbyist? If so, for whom?		
11. Other members of the board or commission:		
A member list will be provided to the Senate		
A member hat will be provided to the behate		